

# 2017 PARK VENDOR APPLICATION

City of Woodburn 270 Montgomery St. Woodburn, OR 97071 Beth Faulhaber - 503-982-5388



Today's Date: Business Nan		s Name:	nme:		
Authorized Repres	entative:	Contact Phone #:			
Email Address:		Address, City			
Employee Names:					
GUARANTEE AC	APPLICATION. COMPLE CEPTANCE. ONCE ACCEP LONG WITH ANY REQUIR	TED, COPIES OF THE RE	TION DOES NOT QUIRED DOCUMENTS MUST		
	liability insurance. The certias an additional insured on s	that the vendor has obtained ificate must establish that the such policy, and that the insu	d at least \$1,000,000 of public the City of Woodburn is named there of shall notify the City		
	Business License: All vend	Woodburn if the policy is modified, canceled, or terminated.  siness License: All vendors shall attach a copy of a valid City Business License.			
	Cemporary Restaurant License: Food vendors shall provide copy of Marion County Cemporary Restaurant License issued by the Marion County Health Department. Visit www.co.marion.or.us/hlt/ph/ehs for more information or call 503-588-5346.				
Representative or application. The judgments vending area only	their employees use of des fees charged to Authorized and do not apply to Authori to Authorized Representativ	ignated vending area duri Representative allow the zed Representative's use of	ndor permit allows Authorized ng year indicated on approved reserved use of the designated the remainder of the park area, general public for recreational		
Printed name of Au	uthorized Representative	Signature of A	uthorized Representative		
	ile ConcessionStation	OFFICE ONLY nary Concession chandiseCombination			
cceptance	S □ NO City Repres	sentative Signature			
e required:	Г	Date Permit Issued:			
ayment method: Che	eck # Credit	t Card Cash	Receipt #		

### 2017 PARK VENDOR APPLICATION PERMIT

City of Woodburn 270 Montgomery St. Woodburn, OR 97071 Beth Faulhaber - 503-982-5388

	REGULAR MENU ITEMS	Price		HEALTHY FOOD MENU ITEMS	Price
1.			1.		
2.			2.		
3.			3.		
4.			4.		

### **SELECTION PROCESS:**

The City will select vendors based on the types of foods offered and by the date the application is received. We desire to provide a balance and variety of high quality, healthy foods to the public. The City does not offer exclusive rights to any one vendor to sell any one product. Park patrons generally benefit from having choices for a specific product or similar products. However, if the City believes the number of vendors offering the same or similar products is excessive, duplicate products or vendors will be denied.

Completion and submission of this application does not guarantee acceptance. Once accepted, vendor must provide copies of checked requirements and pay necessary fees prior to the issuance of the permit.

### QUALITY OF PRESENTATION AND WHAT WE PROVIDE:

We require that all participating food vendors provide a professional presentation. Vendor signage and banners must be clean and professional looking. If available and practicable, the city may supply access to electricity and water.

### **ANNUAL FEES**

- Mobile vendor carts \$50.00
- Stationary food vendor \$500.00. Fee will be reduced to \$400 if vendor executes and abides by the "Healthy Food Choices Agreement."
- Stationary non-food vendor \$300.00
- Stationary combination of food and non-food vendor \$650.00

Unless otherwise provided, vendors authorized through program this **are not permitted to operate during City sponsored or privately organized special events.** Separate vendor permits and fees may be required for vending at special events.

### PARK VENDORS SHALL:

- 1. Abide by all park rules;
- 2. Utilize space as designated by the City representative.
- 3. Seasonal Permit is valid only for Legion Park, Centennial Park, Burlingham Park and Settlemier Park from 7:00 a.m. to dusk.
- 4. Permit is valid only for one vending cart, conveyance or vehicle.
- 5. Permit will expire each year on November 15.

Please carry your Park Vendor Permit with you when vending in the park, as City employees will perform spot checks to ensure vendors are authorized.

# Healthy Food Choices Policy Marion County Healthy Health Department/ City of Woodburn

### **Subject:**

Research has shown that small things can impact health. It is believed that small steps such as eating healthier foods may help reduce obesity. In the interest of the health and well-being of customers, employees, and residents of Marion County as a whole, the <u>City of Woodburn</u> is committed to offering healthy food choices, and will adopt a policy that asks vendors to offer healthy food options, based on the nutritional guidelines listed below.

### **Sale of Foods Policy:**

In an attempt to increase the health	of our community, <u>at least four</u> of the items sold
at	, a community vendor, will be healthy food options (e.g.,
foods/beverages that meet the nutr	tional guidelines listed below). Of these four healthy food options, at
least one should be from category	wo below. Healthy food options will be identified as such so that
consumers know which items meet	the nutritional guidelines.

The healthy food options at our vendor booth will meet the following nutritional guidelines:

## **Category 1:** Beverage(s): Within the following guidelines:

- a. Plain Water (Does not include additives, carbonation, or any sweeteners, either caloric or non-caloric.)
- b. Fruit or vegetable juice:
  - i. No more than 12oz and 180 calories
  - ii. 100% juice with no added sweeteners
- c. Milk, or a nutritionally equivalent milk alternative:
  - i. No more than 12oz
  - ii. Fat free or low-fat
  - iii. If flavored, no more than an 8oz serving
- d. Sugar Free/Low Calorie Beverages:
  - i. A no-calorie or low-calorie beverage that is not more than 15 calories per 12oz
  - ii. A beverage that is not more than 12oz and contains no more than 100 calories

## **Category 2:** Snack(s)/Entrée(s): Within the following guidelines:

- a. Any whole fruit(s)
- b. Any whole vegetable(s)
- c. Pre-packaged snacks:
  - i. May be sold only in a single-serving size
  - ii. Less than or equal to 200 total calories
  - iii. Less than or equal to 35% of total calories from fat, not including snack items that are legumes, nuts, nut butters, seeds, eggs, non-fried vegetables, and cheese
  - iv. Less than or equal to 10% of total calories from saturated fat, not including items that are nuts, eggs, and cheese
  - v. Less than 1 gram trans fats
  - vi. Less than or equal to 35% sugar by weight, not including fruit and vegetables
  - vii. Less than or equal to 200mg of sodium per portion
- d. Entrees
- i. Less than or equal to 450 total calories
- ii. Less than or equal to 4 grams of fat per 100 calories

- iii. Less than or equal to 10% of total calories from saturated fat, not including items that are nuts, eggs, and cheese
- iv. Less than 1 gram trans fats
- v. Less than or equal to 35% of total calories from sugar per portion
- vi. Less than or equal to 480mg of sodium per portion

Note: Guidelines were developed based on recommendations set forth by Oregon HB 2650, Alliance for a Healthier Generation, and the National Institutes of Medicine.